



## Legislation Details (With Text)

---

**File #:** 17-1079      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 7/10/2017      **In control:** Common Council

**On agenda:** 7/18/2017      **Final action:** 7/18/2017

**Title:** ALA Conference Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ALA Conference Report