



## Legislation Details

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**File #:** 17-746      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 5/15/2017      **In control:** Safety and Licensing Committee  
**On agenda:** 5/24/2017      **Final action:** 5/24/2017  
**Title:** Director's Reports:  
City clerk  
Fire Chief  
Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/24/2017	1	Safety and Licensing Committee	presented	