



Legislation Details (With Text)

File #: 17-362 **Version:** 1 **Name:**
Type: Presentation **Status:** Action Item
File created: 3/15/2017 **In control:** Safety and Licensing Committee
On agenda: 3/22/2017 **Final action:** 3/22/2017
Title: Director's Reports:
City Clerk
Fire Chief
Police Chief

Sponsors:

Indexes:

Code sections:

Attachments: 1. Police Weekly Report - Week 5.pdf

| Date | Ver. | Action By | Action | Result |
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Director's Reports:
City Clerk
Fire Chief
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