



## Legislation Details (With Text)

---

**File #:** 17-357      **Version:** 1      **Name:** Director's Report  
**Type:** Presentation      **Status:** Action Item  
**File created:** 3/15/2017      **In control:** Parks and Recreation Committee  
**On agenda:** 3/20/2017      **Final action:** 4/13/2017  
**Title:** Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/20/2017	1	Parks and Recreation Committee		

Director's Report