



## Legislation Details

---

**File #:** 17-264      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 2/28/2017      **In control:** Board of Health  
**On agenda:** 3/8/2017      **Final action:** 3/8/2017  
**Title:** January Monthly Report 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Jan Monthly Report.pdf

Date	Ver.	Action By	Action	Result
3/8/2017	1	Board of Health	presented	