



Legislation Details

File #: 17-023 **Version:** 1 **Name:**

Type: Presentation **Status:** Held in Committee

File created: 1/5/2017 **In control:** Board of Health

On agenda: 1/11/2017 **Final action:** 2/8/2017

Title: November Monthly Report 2016

Sponsors:

Indexes:

Code sections:

Attachments: 1. Nov Monthly Report 2016.pdf

Date	Ver.	Action By	Action	Result
2/8/2017	1	Board of Health	presented	
1/11/2017	1	Board of Health	held	