



Legislation Details

File #: 16-1925 **Version:** 1 **Name:**

Type: Presentation **Status:** Held in Committee

File created: 12/8/2016 **In control:** Board of Health

On agenda: 12/14/2016 **Final action:** 2/8/2017

Title: Weights & Measures and Environmental Survey 2016

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2016 Environmental and Weights and Measures Survey.pdf

Date	Ver.	Action By	Action	Result
2/8/2017	1	Board of Health	presented	
1/11/2017	1	Board of Health	held	
12/14/2016	1	Board of Health	held	