



## Legislation Details

---

**File #:** 16-1639      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 10/19/2016      **In control:** Municipal Services Committee

**On agenda:** 10/25/2016      **Final action:** 10/25/2016

**Title:** Parking Utility Condensed Income Statement for September, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parking Utility Condensed Income Statement-September 2016.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------