



## Legislation Details

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<b>File #:</b>	16-1327	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		<b>Action Item</b>	
<b>File created:</b>	8/17/2016	<b>In control:</b>		<b>Safety and Licensing Committee</b>	
<b>On agenda:</b>	8/24/2016	<b>Final action:</b>		<b>8/24/2016</b>	
<b>Title:</b>	Director's Reports: City Clerk Fire Chief Police Chief				

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Weekly Report - Week 26.pdf

Date	Ver.	Action By	Action	Result
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