



## Legislation Details (With Text)

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**File #:** 16-1237      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 8/1/2016      **In control:** Safety and Licensing Committee

**On agenda:** 8/10/2016      **Final action:** 8/10/2016

**Title:** Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Weekly Report - Week 25.pdf

Date	Ver.	Action By	Action	Result
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Director's Reports:  
City Clerk  
Fire Chief  
Police Chief