



Legislation Details

File #: 16-1067 **Version:** 1 **Name:** Director's Report
Type: Presentation **Status:** Action Item
File created: 7/6/2016 **In control:** Parks and Recreation Committee
On agenda: 7/11/2016 **Final action:** 8/1/2016
Title: Director's Report

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------|--------|--------|
| 7/11/2016 | 1 | Parks and Recreation Committee | | |