



Legislation Details (With Text)

File #: 16-1067 **Version:** 1 **Name:** Director's Report
Type: Presentation **Status:** Action Item
File created: 7/6/2016 **In control:** Parks and Recreation Committee
On agenda: 7/11/2016 **Final action:** 8/1/2016
Title: Director's Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/11/2016	1	Parks and Recreation Committee		

Director's Report