



## Legislation Details (With Text)

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**File #:** 16-1041      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 6/28/2016      **In control:** Safety and Licensing Committee  
**On agenda:** 7/13/2016      **Final action:** 7/13/2016  
**Title:** Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Weekly Report - Week 20.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Director's Reports:  
City Clerk  
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