



## Legislation Details (With Text)

---

**File #:** 16-974      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 6/15/2016      **In control:** Utilities Committee

**On agenda:** 6/21/2016      **Final action:** 6/21/2016

**Title:** Monthly Reports for May 2016  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Team Reports May.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Reports for May 2016  
- Water Distribution and Meter Team Monthly Report