



Legislation Details

File #: 16-971 **Version:** 1 **Name:** Director's Report
Type: Presentation **Status:** Action Item
File created: 6/15/2016 **In control:** Parks and Recreation Committee
On agenda: 6/20/2016 **Final action:** 7/15/2016
Title: Director's Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/20/2016	1	Parks and Recreation Committee		