



## Legislation Details (With Text)

---

**File #:** 16-954      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 6/7/2016      **In control:** Library Board

**On agenda:** 6/14/2016      **Final action:**

**Title:** Start of summer programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Start of summer programs