



## Legislation Details

---

**File #:** 16-787      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 5/6/2016      **In control:** Safety and Licensing Committee  
**On agenda:** 5/11/2016      **Final action:** 5/11/2016  
**Title:** Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Weekly Report - Week 13.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------