



## Legislation Details

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**File #:** 16-646      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 4/21/2016      **In control:** Community Development Committee

**On agenda:** 4/27/2016      **Final action:** 4/27/2016

**Title:** Organizational Matters:  
1. Elect a Vice-Chair  
2. Designate a Contact Person

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                       | Action             | Result |
|-----------|------|---------------------------------|--------------------|--------|
| 4/27/2016 | 1    | Community Development Committee | received and filed |        |