

City of Appleton

Legislation Details (With Text)

| File #: | 16-652 | Version: 1 | Name: | 2016 Committee Date, Time, Contact | , Vice-Chair |
|----------------|------------------------|-----------------|---------------|------------------------------------|--------------|
| Туре: | Presentation | | Status: | Action Item | |
| File created: | 4/21/2016 | | In control: | Parks and Recreation Committee | |
| On agenda: | 4/25/2016 | | Final action: | 5/11/2016 | |
| Title: | Confirm the Following: | | | | |
| | * Elect Vice-0 | Chairperson | | | |
| | * Designate a | a Contact Perso | n | | |
| | * Set Meeting | g Day and Time | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. Action B | у | Ad | tion | Result |

Confirm the Following:

- * Elect Vice-Chairperson
- * Designate a Contact Person
- * Set Meeting Day and Time