



## Legislation Details (With Text)

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**File #:** 16-631      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Reported from Committee  
**File created:** 4/20/2016      **In control:** Utilities Committee  
**On agenda:** 4/26/2016      **Final action:** 4/26/2016  
**Title:** Confirm the following:  
- Elect Vice-Chair and Secretary  
- Designate a "Contact Person" who can answer specific questions about agenda items  
- Meeting date and time

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/26/2016	1	Utilities Committee	recommended for approval	Pass

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