



## Legislation Details (With Text)

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**File #:** 16-547      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Reported from Committee  
**File created:** 4/7/2016      **In control:** Board of Health  
**On agenda:** 4/13/2016      **Final action:** 6/15/2016  
**Title:** Resolution #5-R-16/Aldersperson Plank

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution #5-R-16 - Safe Leashing.pdf, 2. 3-1 Proposed Changes 2016 05 24.pdf

| Date      | Ver. | Action By       | Action                   | Result |
|-----------|------|-----------------|--------------------------|--------|
| 6/15/2016 | 1    | Common Council  | approved                 | Pass   |
| 6/8/2016  | 1    | Board of Health | recommended for approval | Pass   |
| 4/13/2016 | 1    | Board of Health | presented                |        |

Resolution #5-R-16/Aldersperson Plank