



## Legislation Details

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**File #:** 16-530      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 4/6/2016      **In control:** Utilities Committee

**On agenda:** 4/12/2016      **Final action:** 4/12/2016

**Title:** Approve 2016 Budget Adjustment for Lawrence Street Watermain Project. This item will be an Action Item at the Finance Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lawrence Street Watermain Project.pdf

Date	Ver.	Action By	Action	Result
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