



Legislation Details

File #: 16-528 **Version:** 1 **Name:**

Type: Presentation **Status:** Action Item

File created: 4/6/2016 **In control:** Board of Health

On agenda: 4/13/2016 **Final action:** 4/13/2016

Title: Feburary Monthly Report 2016

Sponsors:

Indexes:

Code sections:

Attachments: 1. Feb Monthly Report 2016.pdf

Date	Ver.	Action By	Action	Result
4/13/2016	1	Board of Health	presented	