



## Legislation Details

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**File #:** 16-220      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 2/9/2016      **In control:** Safety and Licensing Committee

**On agenda:** 2/10/2016      **Final action:** 2/10/2016

**Title:** Discussion of local impact regarding new knife laws.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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