



Legislation Details (With Text)

File #: 16-199 **Version:** 1 **Name:**
Type: Presentation **Status:** Action Item
File created: 2/4/2016 **In control:** Safety and Licensing Committee
On agenda: 2/10/2016 **Final action:** 2/10/2016
Title: Director's Reports:
City Clerk
Fire Chief
Police Chief

Sponsors:

Indexes:

Code sections:

Attachments: 1. Police Weekly Report - Week 1.pdf

| Date | Ver. | Action By | Action | Result |
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Director's Reports:
City Clerk
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