



## Legislation Details

---

**File #:** 16-192      **Version:** 1      **Name:** Director's Report  
**Type:** Presentation      **Status:** Action Item  
**File created:** 2/4/2016      **In control:** Parks and Recreation Committee  
**On agenda:** 2/8/2016      **Final action:** 4/12/2016  
**Title:** Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------