



Legislation Details (With Text)

File #: 16-192 **Version:** 1 **Name:** Director's Report
Type: Presentation **Status:** Action Item
File created: 2/4/2016 **In control:** Parks and Recreation Committee
On agenda: 2/8/2016 **Final action:** 4/12/2016
Title: Director's Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Director's Report