



## Legislation Details (With Text)

---

**File #:** 15-1935      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 11/12/2015      **In control:** Common Council  
**On agenda:** 11/18/2015      **Final action:** 11/18/2015  
**Title:** Public Hearing - Comp Plan Amendment #1-15  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CC 11-18-2015 - PH - Comp Plan #1-15.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Hearing - Comp Plan Amendment #1-15