



## Legislation Details (With Text)

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**File #:** 15-1867      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 11/5/2015      **In control:** Library Board

**On agenda:** 11/17/2015      **Final action:**

**Title:** APL 150

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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APL 150