



## Legislation Details (With Text)

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**File #:** 15-1895      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 11/6/2015      **In control:** Safety and Licensing Committee  
**On agenda:** 11/18/2015      **Final action:** 11/18/2015  
**Title:** Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Weekly Report - Week 41.pdf

Date	Ver.	Action By	Action	Result
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Director's Reports:  
City Clerk  
Fire Chief  
Police Chief