



## Legislation Details

---

**File #:** 15-1713      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Passed

**File created:** 10/16/2015      **In control:** Common Council

**On agenda:** 10/21/2015      **Final action:** 11/4/2015

**Title:** Approval of the Management Agreement (Exhibition Center)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CC 11-04-2015 - Expo Center - Mgmt Agrm.pdf

Date	Ver.	Action By	Action	Result
11/4/2015	1	Common Council	approved	Pass