



## Legislation Details

---

**File #:** 15-1279      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 8/4/2015      **In control:** Library Board

**On agenda:** 8/18/2015      **Final action:**

**Title:** APL staffing updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------