



## Legislation Details

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**File #:** 15-1148      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 7/1/2015      **In control:** Community Development Committee

**On agenda:** 7/8/2015      **Final action:** 7/8/2015

**Title:** Director's Report:  
Update on the Exhibition Center  
Update on the Foremost Site

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/8/2015	1	Community Development Committee	presented	