



## Legislation Details

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**Type:** Presentation      **Status:** Action Item  
**File created:** 6/18/2015      **In control:** Utilities Committee  
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**Title:** May-Water Month End Reports  
**Sponsors:**  
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**Attachments:** 1. May-Water Month End Reports.pdf

Date	Ver.	Action By	Action	Result
7/7/2015	1	Utilities Committee		