



## Legislation Details (With Text)

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**File #:** 15-1054      **Version:** 1      **Name:** May-Water Month End Reports  
**Type:** Presentation      **Status:** Action Item  
**File created:** 6/18/2015      **In control:** Utilities Committee  
**On agenda:** 7/7/2015      **Final action:** 7/7/2015  
**Title:** May-Water Month End Reports

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. May-Water Month End Reports.pdf

Date	Ver.	Action By	Action	Result
7/7/2015	1	Utilities Committee		

May-Water Month End Reports