



## Legislation Details (With Text)

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**File #:** 15-616      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 4/17/2015      **In control:** City Plan Commission  
**On agenda:** 4/27/2015      **Final action:** 4/27/2015  
**Title:** Organizational Matters:  
1. Elect a Vice-Chair  
2. Set Meeting Date and Time  
3. Designate a Contact Person

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/27/2015	1	City Plan Commission	received and filed	

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