



## Legislation Details

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**File #:** 15-624      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 4/21/2015      **In control:** Utilities Committee

**On agenda:** 4/28/2015      **Final action:** 4/28/2015

**Title:** Joint Hydrant Painting Proposals with various other communities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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