



## Legislation Details

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**File #:** 15-550      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 4/2/2015      **In control:** Safety and Licensing Committee

**On agenda:** 4/9/2015      **Final action:** 4/9/2015

**Title:** Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Police Weekly Report - Week 9.pdf

Date	Ver.	Action By	Action	Result
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