



## Legislation Details (With Text)

---

**File #:** 15-380      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 3/5/2015      **In control:** Municipal Services Committee

**On agenda:** 3/10/2015      **Final action:** 3/19/2015

**Title:** Tri-County Expansion Project Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Tri-County Expansion Project Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Tri-County Expansion Project Update.