



## Legislation Details (With Text)

---

**File #:** 14-696      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 4/17/2014      **In control:** City Plan Commission  
**On agenda:** 4/21/2014      **Final action:** 4/21/2014

**Title:** Organizational Matters:  
1. Election of Vice-Chairman - Josh Dukelow  
2. Meeting Date and Time - Monday at 4:00 pm  
3. Contact Person - Karen Harkness

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/21/2014	1	City Plan Commission	received and filed	

Organizational Matters:  
1. Election of Vice-Chairman - Josh Dukelow  
2. Meeting Date and Time - Monday at 4:00 pm  
3. Contact Person - Karen Harkness