



## Legislation Details

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**File #:** 20-0173      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Held in Committee  
**File created:** 2/4/2020      **In control:** Board of Health  
**On agenda:** 2/12/2020      **Final action:** 3/11/2020  
**Title:** Environmental, Weight's & Measures 2019 Survey Results  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Env, W&M 2019 Survey Results.pdf

Date	Ver.	Action By	Action	Result
3/11/2020	1	Board of Health	held	
2/12/2020	1	Board of Health	held	