



Legislation Details

---

**File #:** 19-0710      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 5/15/2019      **In control:** Utilities Committee  
**On agenda:** 5/21/2019      **Final action:** 5/21/2019  
**Title:** Monthly Reports for April 2019:  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Breaks April.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------