



## Legislation Details

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**File #:** 23-1080      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 9/6/2023      **In control:** Utilities Committee  
**On agenda:** 9/12/2023      **Final action:** 9/12/2023  
**Title:** Monthly Reports for July 2023:  
-Water Distribution and Meter Team Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Water Main Breaks July.pdf

Date	Ver.	Action By	Action	Result
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