



## Legislation Details

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**File #:** 21-1786      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 1/7/2022      **In control:** Utilities Committee  
**On agenda:** 1/11/2022      **Final action:** 1/11/2022  
**Title:** Appleton's Water Main Break History  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Water Main Breaks History.pdf

Date	Ver.	Action By	Action	Result
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