



Legislation Details

File #: 23-0571 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 5/18/2023 **In control:** Safety and Licensing Committee
On agenda: 5/24/2023 **Final action:** 5/24/2023
Title: Directors Report
1. City Clerk
2. Fire Chief
 - Recruit School
 -Swift Water Rescue Training
3. Police Chief

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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