



Legislation Details

File #: 23-1469 **Version:** 1 **Name:**

Type: Report Action Item **Status:** Action Item

File created: 12/6/2023 **In control:** Utilities Committee

On agenda: 12/12/2023 **Final action:** 12/12/2023

Title: Monthly Report for October 2023:
- Water Distribution and Meter Team Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. October 2023 Water Main Breaks.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------