



## Legislation Details

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**File #:** 24-0388      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 4/3/2024      **In control:** Board of Health  
**On agenda:** 6/12/2024      **Final action:** 6/12/2024  
**Title:** Health Department Newsletter  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. June 2024 Newsletter\_0.pdf

Date	Ver.	Action By	Action	Result
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