



## Legislation Details

---

**File #:** 24-0323      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 3/19/2024      **In control:** Safety and Licensing Committee

**On agenda:** 3/27/2024      **Final action:** 3/27/2024

**Title:** Directors Report  
1. City Clerk  
    - Spring Election Reminders  
2. Police Chief  
3. Fire Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------