



## Legislation Details

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**File #:** 23-1112      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 9/13/2023      **In control:** Library Board

**On agenda:** 9/19/2023      **Final action:** 9/19/2023

**Title:** Award the Appleton Public Library's "Appleton Public Library A/V" Contract to Smart Spaces, in the amount of \$742,294.25 with a Contingency of \$10,000 for a Project Total not to Exceed \$752,294.25

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 Library AV.pdf

Date	Ver.	Action By	Action	Result
9/19/2023	1	Library Board	approved	