



## Legislation Details

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**File #:** 21-0861      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 6/16/2021      **In control:** Utilities Committee  
**On agenda:** 6/22/2021      **Final action:** 6/22/2021  
**Title:** Monthly Reports for May 2021:  
-Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Breaks May 2021.pdf

Date	Ver.	Action By	Action	Result
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